# **DR-2 Disclosure Summary Page**

**DR-2** 

| Horbach for Hous | se of Representatives |              | Status:            | Amended               |
|------------------|-----------------------|--------------|--------------------|-----------------------|
| Committee Type:  | State House           |              | Statutory Due Date | 1/19/2008             |
| County:          | _NA                   |              | Adjusted Due Date  | 1/22/2008             |
| District:        | 40                    |              | Filed Date         | 1/7/2008 10:44:29 AM  |
| Committee Code:  | 1088                  |              | Postmark Date      |                       |
| Political Party: | Republican            |              | Amendment Date     | 8/21/2008 12:39:35 PM |
| Report Date:     | 2007                  | Candidate Na | ame: Horbach, La   | ance J                |

#### **Treasurer**

| Last Name: Else                | First Name: Jeff |           | MI:    |                     |         |
|--------------------------------|------------------|-----------|--------|---------------------|---------|
| Address: 401 S. Elm            |                  |           |        |                     |         |
| City: Toledo                   | State: IA        | Zip Code: | 52342- | <b>Phone:</b> 515-4 | 84-3954 |
| E-Mail: lhorbach@pcpartner.net |                  |           |        |                     |         |

# Chairperson

| Last Name: Horbach             |           | First Name: | Jody   |              | MI: E   |
|--------------------------------|-----------|-------------|--------|--------------|---------|
| Address: 1014 Oakland Drive    |           |             |        |              |         |
| City: Tama                     | State: IA | Zip Code:   | 52339- | Phone: 515-4 | 84-2348 |
| E-Mail: lhorbach@pcpartner.net | •         | •           |        |              |         |

### Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$6,238.87  |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$11,481.82 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$17,720.69 |
| Schedule B: Expenditure Total        | \$11,476.95 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$6,243.74  |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$125.00 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$525.00 |